# Agenda

# TOWN OF WATROUS

## February 12, 2024

1)	CALL TO ORDE	₹R
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- 2) AGENDA APPROVAL
- 3) ADOPTION OF MINUTES
  - a) Regular Meeting of January 22, 2024

b)

4) NOTICE OF PROCLAMATIONS

a)

5) PUBLIC HEARINGS

a)

6) DELEGATIONS

a)

- 7) COMMUNICATIONS
  - a) REACT February 2024 Newsletter
  - b) SUMAssure Annual General Meeting Notice
  - c) SAMA 2024 Municipal Requisition
  - d) Thrift on Main Thank You
  - e) Saskatchewan Municipal Board Borrowing Authorization

f)

## 8) REPORTS OF ADMINISTRATION & COMMITTEES

- a) Financial
  - Monthly Financials
  - 2023 Reserve Transfers
  - 2024 Capital Budget Discussions
  - East Side Residential Servicing Costs
  - 5 Year Capital Budget
- b) Public Works Superintendents Report
- c) CAO Report

d)

### 9) OLD BUSINESS

a)

#### 10) NEW BUSINESS

- a) Bylaw No. 02-2024 A Bylaw to Provide for Borrowing
- b) Watrous Kinsmen Childcare Centre Development Plans

c)

- 11) ACCOUNTS
- 12) NEXT MEETING
- 13) MAYOR & COUNCILLORS FORUM

a)

14) ADJOURNMENT

# MINUTES FEBRUARY 12, 2024 REGULAR MEETING HELD IN THE COUNCIL CHAMBERS, WATROUS, SASKATCHEWAN

**PRESENT** 

MAYOR J. Gunderson

COUNCILORS J. Allin

J. Lewis
L. Manson
A. Prokopchuk

ABSENT T. Engele

J. Margetts

CAO Orrin Redden
PUBLIC WORKS SUPERINTENDENT Dion Tarasoff

CALL TO A quorum being present Mayor Gunderson called the meeting to order at

ORDER 6:20 PM.

24-032 ALLIN & LEWIS

**AGENDA** 

"That the Agenda be adopted as presented."

Motion Carried

24-033 LEWIS & PROKOPCHUK

**ADOPT** 

MINUTES "That the minutes of the Regular Meeting of Council held January 22, 2024 be

approved as recorded and circulated and be now signed."

Motion Carried

24-034 PROKOPCHUK & MANSON

COMMUN-

ICATIONS "That the Communications as identified on the attached agenda dated

February 12, 2024 having been read be now filed."

Motion Carried

24-035 LEWIS & ALLIN

**FINANCIAL** 

REPORT "That the Bank Reconciliation and Statement of Financial Activities and

Payments for the month ending January 31, 2024 be accepted for information

purposes and be now filed."

**Motion Carried** 

24-036 MANSON & PROKOPCHUK

**RESERVE** 

TRANSFERS "That we approve the following 2023 Reserve Fund Transfers:

Transfer to

Other PHW \$25,304.32 (interest earned)
Other PHW \$14,575.76 (clinic surplus)

Arena \$ 6,684.00 (10% of ice rental fees)
Protective Services \$ 671.30 (fire dept. donation)

Transfer from

Recreation Other (gym) \$ 7,204.34 (gym deficit)."

Motion Carried

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24-037 ALLIN & LEWIS

P. WORKS

REPORT "That the Public Works Superintendent's report for the period ending February

12, 2024 be accepted for information purposes and be now filed,"

Motion Carried

24-038 PROKOPCHUK & MANSON

**CAO** 

REPORT "That the Chief Administrative Officer's report for the period ending February 12,

2024 be accepted for information purposes."

Motion Carried

24-039 LEWIS & ALLIN

BYLAW

02-2024 "That Bylaw No. 02-2024 of the Town of Watrous being a Bylaw to provide for

Borrowing be read a first time."

Motion Carried

24-040 LEWIS & ALLIN

**BYLAW** 

02-2024 "That Bylaw No. 02-2024 be read a second time."

Motion Carried

24-041 LEWIS & ALLIN

**BYLAW** 

"That Bylaw No. 02-2024 be given three readings at this meeting."

Motion Carried Unanimously

24-042 LEWIS & ALLIN

BYLAW

02-2024 "That Bylaw No. 02-2024 of the Town of Watrous being a Bylaw to provide for

Borrowing be now read a third and final time and now be adopted."

Motion Carried

24-043 MANSON & PROKOPCHUK

WKCC

PLANS "That we approve the modified plans for the Watrous Kinsmen Childcare Center."

Motion Carried

24-044 ALLIN & LEWIS

**ACCOUNTS** 

"That cheque number 34042 to cheque number 34111 totaling \$293,241.97 and Online Payment number 463 to 474 totaling \$535,265.07 annexed hereto and

forming part of these minutes be approved for payment."

**Motion Carried** 

24-045 PROKOPCHUK & MANSON

**DIRECT** 

DEPOSIT "That direct deposit numbers 23 to 44 totaling \$29,660.20 and 45 to 65 totaling

\$29,412.61annexed hereto and forming part of these minutes be approved for

payment."

Motion Carried

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24-046 NEXT MEETING	LEWIS & ALLIN "That we reconvene in regular session at 6:15 PM on March 4, 2024."		
		Motion Carried	
24-047 ADJOURN	MANSON & PROKOPCHUK		
	"That the meeting now be adjourned, the time being 8:18 PM."		
	Motion Carried		
John Gunderson Mayor		Orrin Redden CAO	
Date Approve	od .	Motion Number	