Agenda

TOWN OF WATROUS

September 18, 2023

1)	CALL TO ORDER	•
1)	CALL TO OKDEN	•

- 2) AGENDA APPROVAL
- 3) ADOPTION OF MINUTES
 - a) Regular Meeting of August 28, 2023

b)

4) NOTICE OF PROCLAMATIONS

a)

5) PUBLIC HEARINGS

a)

6) DELEGATIONS

a)

- 7) COMMUNICATIONS
 - a) RM of Leroy No. 339 MSMA Withdrawal
 - b) Catterall & Wright Consulting Engineers Lagoon Outfall Upgrades
 - c) Thank You Humboldt & District Community Services
 - d) Community Safety Net Request for Support

e)

- 8) REPORTS OF ADMINISTRATION & COMMITTEES
 - a) Curbside Waste-Carts
 - b) CAO Report
 - c) Public Works Superintendents Report
 - d) Financial Report
 - e) Tax Enforcement Report

f

9) OLD BUSINESS

a)

- 10) NEW BUSINESS
 - a) Tax Enforcement Authorization to Proceed
 - b) Progress Certificate No. 2 Main Street Revitalization
 - c) Gravel Lease Agreement Watrous Concrete Ltd.
 - d) Borrowing Application Sask Municipal Board, Local Government Committee

e)

- 11) ACCOUNTS
- 12) NEXT MEETING
- 13) MAYOR & COUNCILLORS FORUM

a)

14) ADJOURNMENT

MINUTES SEPTEMBER 18th, 2023 REGULAR MEETING HELD IN THE COUNCIL CHAMBERS, WATROUS, SASKATCHEWAN

PRESENT

MAYOR J. Gunderson

DEPUTY MAYOR A. Prokopchuk

COUNCILORS J. Allin

T. Engele

J. Lewis (via phone)

J. Margetts L. Manson

ABSENT A. Prokopchuk

ADMINISTRATIVE ASSISTANT Anna Bearss
PUBLIC WORKS SUPERINTENDENT Dion Tarasoff
RECREATION DIRECTOR Chelsea Murfitt

CALL TO A quorum being present Mayor Gunderson called the meeting to order at

ORDER 6:15 PM.

23-237 ENGELE & ALLIN

AGENDA

"That the Agenda be adopted as presented."

Motion Carried

23-238 MANSON & MARGETTS

ADOPT

MINUTES "That the minutes of the Regular Meeting of Council held August 28th, 2023 be

approved as recorded and circulated and be now signed."

Motion Carried

23-239 ALLIN & ENGELE

COMMUN-

ICATIONS "That the Communications as identified on the attached agenda dated

September 18th, 2023 having been read be now filed."

Motion Carried

23-240 ENGELE & ALLIN

WASTE CART

REPORT "That the verbal report on the Curbside Waste Carts be accepted for information

purposes."

Motion Carried

23-241 MANSON & MARGETTS

CAO

REPORT "That the Chief Administrative Officer's report for the period ending September

18, 2023 be accepted for information purposes."

Motion Carried

23-242 ALLIN & ENGELE

REPAIR

COSTS "That we pay half of the Acton's Plumbing and Heating invoice for the water

heater replacement at the Watrous Seniors Recreation Club."

Motion Carried

23-243 MARGETTS & MANSON

P. WORKS

REPORT "That the Public Works Superintendent's report for the period ending September

18, 2023 be accepted for information purposes and be now filed."

Motion Carried

23-244 ENGELE & ALLIN

FINANCIAL

"That the Bank Reconciliation and Statement of Financial Activities and Payments for the month ending August 31, 2023 be accepted for information purposes and be now filed."

Motion Carried

23-245 MANSON & MARGETTS

TAX

REPORT "That the Tax Enforcement Report for the period ending September 18, 2023 be

accepted for information purposes and be now filed."

Motion Carried

23-246 ALLIN & ENGELE

TAX

ENFORCE- "That the Treasurer be authorized to proceed with tax enforcement proceedings against the following properties:

Lot	Block	Plan
E	12	72S17261
19	13	C1002
1	24	C1002."

Motion Carried

23-247 MARGETTS & MANSON

PROGRESS

CERT

"That we approve payment of Progress Certificate #159-055-P2 in the amount of \$872,505.26 to Northern Blacktop for Main Street Revitalization for the period ending August 31, 2023."

Motion Carried

23-248 MANSON & MARGETTS

LGC

APPL'TN

"That application be made to the Local Government Committee (LGC) for permission to borrow a sum of \$1,000,000.00 in 2023, for the purpose of interim financing of the local improvement project approved by the LGC on April 20, 2023;

AND that the amount of the said debt shall be payable in monthly installments of interest only, in the year of 2023 to 2024 inclusive, with a variable rate of prime, currently 7.2%, plus 0.50%. The sources of money used to pay this will be the general operating fund;

AND that upon completion of the project, an application will be made to the LGC for permission to convert the balance owing to the long-term debt."

Motion Carried

23-249 ALLIN & ENGELE

ACCOUNTS

"That cheque number 33573 to cheque number 33626 totaling \$1,140,536.78, and Online Payment number 391 to 399 totaling \$76,185.62 annexed hereto and forming part of these minutes be approved for payment."

Motion Carried

23-250 DIRECT DEPOSIT	MARGETTS & MANSON "That direct deposit numbers forming part of these minutes	459 to 496 totaling \$34,998.59 annexed hereto and s be approved for payment."		
		Motion Carried		
23-251	ENGELE & ALLIN			
NEXT MEETING	"That we reconvene in regular session at 6:15 PM on October 2, 2023."			
		Motion Carried		
23-252	LEWIS & MARGETTS			
ADJOURN	"That the meeting now be ad	journed, the time being 8:30 PM."		
		Motion Carried		
John Gunderson Mayor		Orrin Redden CAO		
Date Approved		Motion Number		