## Agenda

## TOWN OF WATROUS

## February 13, 2023

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- 2) AGENDA APPROVAL
- 3) ADOPTION OF MINUTES
  - a) Special Meeting of February 1, 2023

b)

4) NOTICE OF PROCLAMATIONS

a)

5) PUBLIC HEARINGS

a)

6) DELEGATIONS

a)

- 7) COMMUNICATIONS
  - a) SUMAssure
    - Annual General Meeting Notice
    - Call for Nominations
  - b) BHP Aggregate Haul
  - c) Watrous Curling Club FOB Entry System

d)

- 8) REPORTS OF ADMINISTRATION & COMMITTEES
  - a) Financial
    - Monthly Financials
      - Long Term Debt Summary
      - Proposed Local Improvements

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- b) Administration Committee Report
- c) Recreation Board Minutes of February 9 2023

d)

9) OLD BUSINESS

a)

- 10) NEW BUSINESS
  - a) List of Lands in Arrears

b)

- 11) ACCOUNTS
- 12) NEXT MEETING
- 13) MAYOR & COUNCILLORS FORUM

a)

14) ADJOURNMENT

## MINUTES FEBRUARY 13, 2023 REGULAR MEETING HELD IN THE COUNCIL CHAMBERS, WATROUS, SASKATCHEWAN

**PRESENT** 

DEPUTY MAYOR J. Margetts

COUNCILORS J. Allin

T. EngeleJ. LewisL. MansonA. Prokopchuk

ABSENT J. Gunderson

CAO Orrin Redden
PUBLIC WORKS SUPERINTENDENT Dion Tarasoff
RECREATION DIRECTOR Chelsea Murfitt

CALL TO A quorum being present Deputy Mayor Margetts called the meeting to order at

ORDER 6:16 PM.

23-037 PROKOPCHUK & ENGELE

**AGENDA** 

"That the Agenda be adopted as presented."

Motion Carried

23-038 ALLIN & MANSON

**ADOPT** 

MINUTES "That the minutes of the Special Meeting of Council held February 1, 2023 be

approved as recorded and circulated and be now signed."

**Motion Carried** 

23-039 LEWIS & MANSON

COMMUN-

ICATIONS "That the Communications as identified on the attached agenda dated

February 13, 2023 having been read be now filed."

Motion Carried

23-040 PROKOPCHUK & ENGELE

FINANCIALS

"That the Bank Reconciliation and Statement of Financial Activities and Payments for the month ending January 31, 2023 be accepted for information

purposes and be now filed."

Motion Carried

23-041 ALLIN & MANSON

DEBT

REPORT "That the Long Term Debt Summary Report be accepted for information purposes

and be now filed."

**Motion Carried** 

23-042 MANSON & LEWIS

**REC BOARD** 

MINUTES "That the minutes from the Recreation Board meeting held February 9, 2023 be

accepted for information purposes and be now filed."

Motion Carried

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23-043 PROKOPCHUK & ALLIN TAX **ARREARS** "That the properties which have Tax Arrears of less than one half of the 2022 Tax Levy be deleted from the List of Lands in Arrears of Taxes for 2023." **Motion Carried** 23-044 **ENGELE & MANSON** LAND IN "That the submission to Council of the List of Lands in Arrears of Taxes as **ARREARS** requested under the *Tax Enforcement Act* be acknowledged." Motion Carried **ALLIN & LEWIS** 23-045 DIRECT **DEPOSIT** "That direct deposit number 24 to 43 totaling \$25,134.39 and 44 to 64 totaling \$28,401.16 annexed hereto and forming part of these minutes be approved for payment." **Motion Carried MANSON & LEWIS** 23-046 **ACCOUNTS** "That cheque number 32979 to cheque number 33037 totaling \$273,416.47 and Online Payments # 296 to 307 totaling \$482,847.53 annexed hereto and forming part of these minutes be approved for payment." Motion Carried 23-047 LEWIS & PROKOPCHUK **NEXT MEETING** "That we reconvene in regular session at 6:15 PM on March 6, 2023." Motion Carried 23-048 **LEWIS & MANSON ADJOURN** "That the meeting now be adjourned, the time being 7:08 PM." **Motion Carried** John Gunderson Orrin Redden Mayor **CAO** 

Motion Number

Date Approved