## MINUTES JANUARY 7, 2019 REGULAR MEETING HELD IN COUNCIL CHAMBERS, WATROUS, SASKATCHEWAN

**PRESENT** 

MAYOR E. Collins

DEPUTY MAYOR J. Margetts

COUNCILORS G. Bergen

J. Gunderson J. Lewis

N. McDonald (Phone)

P. Isherwood

ADMINISTRATOR Orrin Redden
PUBLIC WORKS SUPERINTENDENT Dion Tarasoff

CALL TO A quorum being present Mayor Collins called the meeting to order at

ORDER 6:15 PM.

19-001 MARGETTS & ISHERWOOD

**AGENDA** 

"That the Agenda be adopted as presented."

Motion Carried

19-002 GUNDERSON & BERGEN

**ADOPT** 

MINUTES "That the minutes of the Regular Meeting of Council held December 17, 2018 be

approved as recorded and circulated and be now signed."

Motion Carried

19-003 ISHERWOOD & MARGETTS

COMMUN-

ICATIONS "That the Communications as identified on the attached agenda dated January 7,

2019 having been read be now filed."

Motion Carried

19-004 BERGEN & LEWIS

MSMA

MINUTES "That the Mid Sask Municipal Alliance Minutes of the meetings held November

1, 2018 and December 6, 2018 be accepted for information purposes and be now

filed."

Motion Carried

19-005 LEWIS & ISHERWOOD

**RCMP** 

REPORT "That the R.C.M.P. Policing report for October 1 – December 31, 2018 be

accepted for information purposes and be now filed."

**Motion Carried** 

19-006 BERGEN & LEWIS

WATER

ACCOUNT "That the REACT Ward Meeting report from November 29, 2018 be accepted for

information purposes and be now filed."

Motion Carried

January 7, 2019 Page 2 19-007 **GUNDERSON & BERGEN LIBRARY MINUTES** "That the Watrous Branch Wheatland Regional Library Minutes of the meeting held December 14, 2018 be accepted for information purposes and be now filed." Motion Carried **MARGETTS & LEWIS** 19-008 **ADMIN REPORT** "That the Administrator's report for the period ending January 7, 2019 be accepted for information purposes and be now filed." **Motion Carried** 19-009 **BERGEN & GUNDERSON** P. WORKS "That the Public Works Superintendent's Report for the period ending January 7, REPORT 2019 be accepted for information purposes and be now filed." **Motion Carried ISHERWOOD & MARGETTS** 19-010 **BYLAW** 01-2019 "That Bylaw No. 01-2019 of the Town of Watrous being a Bylaw Respecting Buildings be read a first time." Motion Carried 19-011 **LEWIS & GUNDERSON BYLAW** 01-2019 "That Bylaw No. 01-2019 be read a second time." Motion Carried **GUNDERSON & BERGEN** 19-012 **BYLAW** "That Bylaw No. 02-2019 of the Town of Watrous being a Bylaw to establish the 02-2019 duties and powers of the Administrator and Designated Officers be read a first time." Motion Carried 19-013 ISHERWOOD & MARGETTS **BYLAW** 02-2019 "That Bylaw No. 02-2019 be read a second time." **Motion Carried** 19-014 **MARGETTS & ISHERWOOD BYLAW** 03-2019 "That Bylaw No. 03-2019 of the Town of Watrous being a Bylaw to fix the rates to be charged for Water and Sewer be read a first time." Motion Carried 19-015 **LEWIS & MARGETTS BYLAW** 03-2019 "That Bylaw No. 03-2019 be read a second time." Motion Carried

"That Bylaw No. 03-2019 be given three readings at this meeting."

19-016

**BYLAW** 

03-2019

**BERGEN & GUNDERSON** 

Motion Carried Unanimously

January 7, 2019 Page 3

19-017 BYLAW BERGEN & GUNDERSON

03-2019

"That Bylaw No. 03-2019 of the Town of Watrous being a Bylaw to fix the rates to be charged for Water and Sewer be now read a third and final time and now be adopted."

**Motion Carried** 

Councilor Bergen declared a pecuniary interest in the next item of business.

19-018 ACCOUNTS **GUNDERSON & MARGETTS** 

"That cheque number 28286 to cheque number 28375 totaling \$256,753.38 annexed hereto and forming part of these minutes be approved for payment."

Motion Carried

19-019

**ISHERWOOD & MARGETTS** 

DIRECT DEPOSIT

"That direct deposit number 728 to 752 totaling \$28,805.66 and direct deposit number 1 to 25 totaling \$26,675.40 annexed hereto and forming part of these

minutes be approved for payment."

**Motion Carried** 

19-020

**ISHERWOOD & MARGETTS** 

**NEXT** 

MEETING "That we reconvene in regular session at 6:15 PM on January 21, 2019."

**Motion Carried** 

19-021 ADJOURN **GUNDERSON & BERGEN** 

"That the meeting now be adjourned, the time being 8:25 PM."

Motion Carried

| Ed Collins<br>Mayor | Orrin Redden<br>Town Administrator |  |
|---------------------|------------------------------------|--|
| Date Approved       | Motion Number                      |  |